

Why God Became A Man

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When Jesus Became God - Richard E. Rubenstein 2013-08-16

"[A] panoramic view of early Christianity as it developed against the backdrop of the Roman Empire of the fourth century" (Publishers Weekly). The story of Jesus is well known, as is the story of Christian persecutions during the Roman Empire. The history of fervent debate, civil strife, and bloody riots within the Christian community as it was coming into being, however, is a side of ancient history rarely described. Richard E. Rubenstein takes the reader to the streets of the Roman Empire during the fourth century, when a fateful debate over the divinity of Jesus Christ is being fought. Ruled by a Christian emperor, followers of Jesus no longer fear for the survival of their monotheistic faith. But soon, they break into two camps regarding the direction of their worship: Is Jesus the son of God and therefore not the same as God? Or is Jesus precisely God on earth and therefore equal to Him? The vicious debate is led by two charismatic priests. Arius, an Alexandrian priest and poet, preaches that Jesus, though holy, is less than God. Athanasius, a brilliant and violent bishop, sees any diminution of Jesus's godhead as the work of the devil. Between them stands Alexander, the powerful Bishop of

Alexandria, who must find a resolution that will keep the empire united and the Christian faith alive. With thorough historical, religious, and social research, Rubenstein vividly recreates one of the most critical moments in the history of religion. "A splendidly dramatic story . . . Rubenstein has turned one of the great fights of history into an engrossing story." —Jack Miles, *The Boston Globe*; author of *God: A Biography*

Early Christian Spirituality - Charles Kannengiesser 1986

These freshly translated documents cover the main trends of Christian spirituality from the second to the seventh centuries

Jesus - Charles R. Swindoll 1997-10

How God Became King - Tom Wright 2012-04-12

It has been slowly dawning on me over many years that there is a fundamental problem deep at the heart of Christian faith and practice as I have known it... we have all forgotten what the four gospels are about.' With this surprising and radical assertion, highly respected theologian and former Bishop of Durham Tom Wright launches a groundbreaking

work sure to shake up and revolutionise much Christian thinking on the very heart and meaning of the Gospel of Jesus Christ. Tom Wright leads us, intelligently and graciously to seeing the new reality of the gospel story; one that is so explosive that the church in many generations has found it too much to take and so has watered it down rather than allowing its full impact to be felt.

The Crises of the Christ - George Campbell Morgan 1903

Catechism of the Catholic Church - U.S. Catholic Church 2003-03-04

Over 3 million copies sold! Essential reading for Catholics of all walks of life. Here it is - the first new Catechism of the Catholic Church in more than 400 years, a complete summary of what Catholics around the world commonly believe. The Catechism draws on the Bible, the Mass, the Sacraments, Church tradition and teaching, and the lives of saints. It comes with a complete index, footnotes and cross-references for a fuller understanding of every subject. The word catechism means "instruction" - this book will serve as the standard for all future catechisms. Using the tradition of explaining what the Church believes (the Creed), what she celebrates (the Sacraments), what she lives (the Commandments), and what she prays (the Lord's Prayer), the Catechism of the Catholic Church offers challenges for believers and answers for all those interested in learning about the mystery of the Catholic faith. The Catechism of the Catholic Church is a positive, coherent and contemporary map for our spiritual journey toward transformation.

The Genetics of God: Word Became Flesh: A Scientist Explains How God Became Man - Sam Rose 2021-12-28

Have you ever been confronted with the questions, Can God become a man? Is not incarnation a violation of the natural law? The Christian says incarnation is the pulsating beat of the heart of Christianity and that God became a man, yet the formidable question is, how? Has theology or science found a solution? The historical Jesus of Nazareth is arguably the most influential person ever to walk on the face of the planet Earth. For the past 2000 years, thousands of books have been written about Him, and yet, no book has been written about the mechanism by which the

eternally existing God - the Christ - became Jesus, the Man in the Flesh. This book precisely explains this mystery by looking through the prism of the scientific discipline of genetics. In this book, you will: ● Discover how science (genetics) has already shown what the Scriptures have promised. ● Gain scientific understanding about how God became a man. ● Understand the scientific basis for the phrase, "Word Became Flesh." ● Acquire scientific knowledge that will revitalize your spiritual life and empower you to defend your faith. Sam Rose is a former senior post-doctoral research scientist at Columbia University, New York and a research fellow at Rutgers University, New Jersey (University of Medicine and Dentistry of New Jersey). He spent more than fifteen years studying the intricacies of the immune system. His genetic research has focused on the role of HLA (Human Leukocyte Antigen) genes in human autoimmune diseases and HIV/AIDS. In 2000 he was struck by an insidious illness and confronted by the last visitor, but God preserved him for a unique purpose. Since then, he has been examining the relevance of science (genetics) and theology with particular emphasis on Christianity. After 18 years of clinical trials, he lives to tell one of the greatest mysteries God has revealed to mankind. He holds a Ph.D. in Immunogenetics from AIIMS (All India Inst of Med Sciences, New Delhi India). He is the Founder and President of Incarnate Word International. He lives with his wife Shelonitda Rose and children.

[American Jesus](#) - Stephen Prothero 2004-09-18

The Story of the Transformation of Jesus from Divinity to Celebrity The United States (it is often pointed out) is one of the most religious countries on earth, and most Americans belong to one Christian church or another. But as Stephen Prothero argues in *American Jesus*, many of the most interesting appraisals of Jesus have emerged outside the churches: in music, film, and popular culture; and among Jews, Muslims, Buddhists, and people of no religion at all. Popular revisions of Jesus are nothing new: Thomas Jefferson famously took scissors to the New Testament to produce a Jesus he could call his own. In Prothero's incisive chronicle, the emergence of a cult of Jesus--as folk hero and commercial icon--is America's most distinctive contribution to Western religion.

Prothero describes how Jesus was enlisted by abolitionists and Klansmen, by Teddy Roosevelt and Marcus Garvey. He explains how, in our own time, the proliferation of Jesus' image on Broadway stages and bumper stickers, on the cover of Time and on the Internet, in a Holy Land theme park and on a hot-air balloon, expresses the strange mix of the secular and the sacred in contemporary America. American Jesus is a lively and often witty work of history. As an account of the ways Americans have cast the carpenter from Nazareth in their own image, it is also an examination, through the looking glass, of the American character.

Life lessons - Max Deluca

The Nature of the Atonement - James K. Beilby 2009-09-20

James K. Beilby and Paul R. Eddy edit a collection of essays on four views of atonement: the healing view, the Christus victor view, the kaleidoscopic view and the penal substitutionary view. This is a book that will help Christians understand the issues, grasp the differences and proceed toward a clearer articulation of their understanding of the atonement.

Sinners in the Hands of an Angry God - Jonathan Edwards
2019-08-15

Preached at Enfield, Connecticut on July 8, 1741, this is perhaps the greatest sermon ever preached in America—and is certainly among the most well known. Owing to its forthright dealing with God's wrath and His intense hatred of sin and the sinner, it is also one of the most controversial. Indeed, for more than three-quarters of the sermon Edwards lays down a relentless stream of the most vivid and horrifying descriptions of the danger facing unregenerate men. While it is difficult to read such graphic language, there is abundant hope in the sermon's conclusion. Edwards puts it this way, "And now you have an extraordinary opportunity, a day wherein Christ has thrown the door of mercy wide open and stands calling and crying with a loud voice to poor sinners." While those who would rather ignore God's justice in favor of His mercy condemn Edwards and his sermon, those who were present

and actually heard him preach that day reacted in a decidedly different manner. According to the diary of Reverend Stephen Williams who attended the sermon, "Before the sermon was done there was a great moaning and crying through the whole House, 'what shall I do to be saved; oh, I am going to hell, etc.'" The diary goes on to indicate that Edwards had to interrupt his sermon and come down to minister to those who were under such awful conviction. And so, in spite of what the scoffers might think or say, "the amazing and astonishing power of God" was manifested among the people that day—with many falling not into the hands of an angry God, but into the arms of a mighty Savior.

Anselm of Canterbury: The Major Works - St. Anselm 1998-09-10

'For I do not seek to understand so that I may believe; but I believe so that I may understand. For I believe this also, that unless I believe, I shall not understand.' Does God exist? Can we know anything about God's nature? Have we any reason to think that the Christian religion is true? What is truth, anyway? Do human beings have freedom of choice? Can they have such freedom in a world created by God? These questions, and others, were ones which Anselm of Canterbury (c.1033-1109) took very seriously. He was utterly convinced of the truth of the Christian religion, but he was also determined to try to make sense of his Christian faith. Recognizing that the Christian God is incomprehensible, he also believed that Christianity is not simply something to be swallowed with mouth open and eyes shut. For Anselm, the doctrines of Christianity are an invitation to question, to think, and to learn. Anselm is studied today because his rigour of thought and clarity of writing place him among the greatest of theologians and philosophers. This translation provides readers with their first opportunity to read all of his most important works within the covers of a single volume. ABOUT THE SERIES: For over 100 years Oxford World's Classics has made available the widest range of literature from around the globe. Each affordable volume reflects Oxford's commitment to scholarship, providing the most accurate text plus a wealth of other valuable features, including expert introductions by leading authorities, helpful notes to clarify the text, up-to-date bibliographies for further study, and much more.

Cur Deus Homo - Anselm 2014-11-13

Anselm of Canterbury - Saint Anselm, Archbishop of Canterbury 1980-10
This is a translation of one of the works of Anselm of Canterbury, the Italian priest and philosopher who holds an important place in the development of scholasticism.

Anselm of Canterbury: The Major Works - Saint Anselm (Archbishop of Canterbury) 2008-05-08

After Aquinas, Anselm is the most significant medieval thinker. Utterly convinced of the truth of the Christian religion, he was none the less determined to try to make sense of his Christian faith, and the result is a rigorous engagement with problems of logic which remain relevant for philosophers and theologians even today. This translation provides the first opportunity to read all of Anselm's most important works in one volume.

Gospel Principles - The Church of Jesus Christ of Latter-Day Saints 1981

A Study Guide and a Teacher's Manual Gospel Principles was written both as a personal study guide and as a teacher's manual. As you study it, seeking the Spirit of the Lord, you can grow in your understanding and testimony of God the Father, Jesus Christ and His Atonement, and the Restoration of the gospel. You can find answers to life's questions, gain an assurance of your purpose and self-worth, and face personal and family challenges with faith.

The Man Who Became God - Forlando Powell 2021-01-29

Jaxon, who is considered to be a prodigy amongst his peers in the scientific world, deals with the loss of his son after a paramilitary group wages war on world governments and anyone that supports them. Due to his son being killed, Jaxon turns into a different man. He hates, and all he can think of is a way to repay the world for the hate it caused him - the love it stole from him. Instead of using his wealth to become just another killer, he constructs a plan to change the entire system of judge, jury, and executioner. When the world finds out what he has done, will they judge him as a revolutionary or a mad scientist?

Mere Christianity - C. S. Lewis 2009-06-02

In the classic *Mere Christianity*, C.S. Lewis, the most important writer of the 20th century, explores the common ground upon which all of those of Christian faith stand together. Bringing together Lewis' legendary broadcast talks during World War Two from his three previous books *The Case for Christianity*, *Christian Behavior*, and *Beyond Personality*, *Mere Christianity* provides an unequalled opportunity for believers and nonbelievers alike to hear this powerful apologetic for the Christian faith.

Cur Deus Homo? - Saint Anselm (Archbishop of Canterbury) 1909

Why God Became Man - Anselme ((saint ;)) 1969

A Man Approved of God - David J. Keyser 2007-10

David J. Keyser, Ph.D. **** Christian Theology **** This book is about the humanity of Jesus Christ. The Christian Church has neglected this important Christian truth for too long. An understanding of the humanity of Jesus has been sacrificed to our understanding of his divinity. He is indeed Divine. But it is a costly mistake to forget about his humanity; it is here that we find our identity with Him. ISBN: 9780615164557 -- Dr. David J. Keyser has served as an international theology teacher and college adjunct faculty. His earned degrees include a B.S., an M.Div, an M.S., a Th.M., and a Ph.D. in Systematic Theology with a specialization in Pneumatology (the study of The Holy Spirit) from the University of Saint Andrews in Scotland, Presbyterianism's oldest University. His interests include the humanity of Christ, The Holy Spirit and Biblical fiction.

Desiring God - John Piper 1996

Insightful and heart-warming, this classic book is written for those who seek to know God better. It unfolds life-impacting, biblical truths and has been called a "soul-stirring celebration of the pleasures of knowing God."

When I Became a Man - James Daughtry 2012-02

This Bible study guide allows men to study through the Bible on the subject of manhood. Each chapter examines a key theme in the Bible on the role of a man. The chapters begin with a brief introduction to a specific topic followed by relevant questions based on Bible verses. The

Bible study guide helps men to explore God's word on practical subjects that they can easily understand and apply to their lives.

Cur Deus Homo - Anselm 2018-08-27

The masterwork of Saint Anselm, *Cur Deus Homo* asks the essential question of theology - "Why was God a Man?" Written by Anselm in the midst of his spiritual life and contemplation, Anselm attempts to answer this question with a reasoned discussion of the Christian canon. God's incarnation in the form of Jesus Christ is investigated, with the Biblical sources examined and discussed at length. The mission of Christ as a manifest teacher without sin, and his birth in an ordinary village in Palestine, is closely detailed by the studied Anselm. Saint Anselm eventually arrives at the conclusion that while man is an imperfect and sinful being without the ability to fully devote himself to God, God himself possesses the essential power and ability to place himself among and die for mankind in a bid for humanity to live for Him. It is thus that Anselm arrives at the 'satisfaction theory of atonement'.

How God Became Jesus - Michael F. Bird 2014-03-25

In his recent book *How Jesus Became God: The Exaltation of a Jewish Preacher From Galilee* historian Bart Ehrman explores a claim that resides at the heart of the Christian faith— that Jesus of Nazareth was, and is, God. According to Ehrman, though, this is not what the earliest disciples believed, nor what Jesus claimed about himself. The first response book to this latest challenge to Christianity from Ehrman, *How God Became Jesus* features the work of five internationally recognized biblical scholars. While subjecting his claims to critical scrutiny, they offer a better, historically informed account of why the Galilean preacher from Nazareth came to be hailed as “the Lord Jesus Christ.” Namely, they contend, the exalted place of Jesus in belief and worship is clearly evident in the earliest Christian sources, shortly following his death, and was not simply the invention of the church centuries later.

How God Became God - Richard M. Smoley 2016-06-07

This epic, thrilling journey through Bible scholarship and ancient religion shows how much of Scripture is historically false--yet the ancient writings also resound with theologies that crisscrossed the primeval

world and that direct us today toward a deep, inner, authentic experience of the truly sacred. From a historical perspective, the Bible is shockingly, provably wrong--a point supported by today's best archaeological and historical scholarship but not well understood by (or communicated to) the public. Yet this emphatically does not mean that the Bible isn't, in some very real measure, true, argues scholar of mysticism Richard Smoley. Smoley reviews the most authoritative historical evidence to demonstrate that figures such as Moses, Abraham, and Jesus are not only unlikely to have existed, but bear strong composite resemblances to other Near Eastern religious icons. Likewise, the geopolitical and military events of Scripture fail to mesh with the largely settled historical time line and social structures. Smoley meticulously shows how our concepts of the Hebrew and Christian God, including Christ himself, are an assemblage of ideas that were altered, argued over, and edited--until their canonization. This process, to a large degree, gave Western civilization its consensus view of God. But these conclusions are not cause for nihilism or disbelief. Rather, beneath the metaphorical figures and mythical historicism of Scripture appears an extraordinary, truly transcendent theology born from the most sacred and fully realized spiritual and human insights of the antique Eastern world. Far from being "untrue," the Bible is remarkably, extraordinarily true as it connects us to the sublime insights of our ancient ancestors and points to a unifying ethic behind many of the world's faiths.

The Saviour's Call - Frederick Whitfield 1883

Cur Deus Homo - Anselm 2016-08-06

The masterwork of St. Anselm, *Cur Deus Homo* asks the essential question of theology - "Why was God a Man?" Written by Anselm in the midst of his spiritual life and contemplation, Anselm attempts to answer this question with a reasoned discussion of the Christian canon. God's incarnation in the form of Jesus Christ is investigated, with the Biblical sources examined and discussed at length. The mission of Christ as a manifest teacher without sin, and his birth in an ordinary village in Palestine, is closely detailed by the studied Anselm. Saint Anselm

eventually arrives at the conclusion that while man is an imperfect and sinful being without the ability to fully devote himself to God, God himself possesses the essential power and ability to place himself among and die for mankind in a bid for humanity to live for Him. It is thus that Anselm arrives at the 'satisfaction theory of atonement' (satisfaction in the sense meaning restitution rather than gratification), whereby Christ's death for human sin is a just act of Godly wrath against man's sinfulness. Adopted from a translation to English by Sidney Norton Deane, first published in 1903, this edition of *Cur Deus Homo* is well presented and highly readable for the modern Christian and general readers.

The Moody Handbook of Theology - Paul Enns 2014-03-27

The study of God, His nature, and His Word are all essential to the Christian faith. Now those interested in Christian theology have a newly revised and updated reference tool in the 25th Anniversary Edition of *The Moody Handbook of Theology*. In this classic and timeless one-volume resource, Paul Enns offers a comprehensive overview of the five dimensions of theology: biblical, systematic, historical, dogmatic, and contemporary. Each section includes an introduction, chapters on key points, specific studies pertinent to that theology, books for further study, and summary evaluations of each dimension. Charts, graphs, glossary, and indexes add depth and breadth. Theology, once the domain of academicians and learned pastors, is now accessible to anyone interested in understanding the essentials of what Christians believe. *The Moody Handbook of Theology* is a concise doctrinal reference tool for newcomers and seasoned veterans alike.

The First Book of Moses, Called Genesis - 1999

Hailed as "the most radical repackaging of the Bible since Gutenberg", these Pocket Canons give an up-close look at each book of the Bible.

How Jesus Became God - Bart D. Ehrman 2014-03-25

New York Times bestselling author and Bible expert Bart Ehrman reveals how Jesus's divinity became dogma in the first few centuries of the early church. The claim at the heart of the Christian faith is that Jesus of Nazareth was, and is, God. But this is not what the original disciples believed during Jesus's lifetime—and it is not what Jesus claimed about

himself. *How Jesus Became God* tells the story of an idea that shaped Christianity, and of the evolution of a belief that looked very different in the fourth century than it did in the first. A master explainer of Christian history, texts, and traditions, Ehrman reveals how an apocalyptic prophet from the backwaters of rural Galilee crucified for crimes against the state came to be thought of as equal with the one God Almighty, Creator of all things. But how did he move from being a Jewish prophet to being God? In a book that took eight years to research and write, Ehrman sketches Jesus's transformation from a human prophet to the Son of God exalted to divine status at his resurrection. Only when some of Jesus's followers had visions of him after his death—alive again—did anyone come to think that he, the prophet from Galilee, had become God. And what they meant by that was not at all what people mean today. Written for secular historians of religion and believers alike, *How Jesus Became God* will engage anyone interested in the historical developments that led to the affirmation at the heart of Christianity: Jesus was, and is, God. [Nicholas of Cusa on God as Not-other](#) - Cardinal Nicholas (of Cusa) 1979-01-01

Rich Wounds - David Mathis 2022-02-01

Profound reflections on the cross that help you to meditate on and marvel at the sacrificial love of Jesus. This book can be used as a devotional, especially during Lent and Easter. These profound reflections on the cross from David Mathis, author of *The Christmas We Didn't Expect*, will help you to meditate on and marvel at Jesus' life, sacrificial death, and spectacular resurrection—enabling you to treasure anew who Jesus is and what he has done. Many of us are so familiar with the Easter story that it becomes easy to miss subtle details and difficult to really enjoy its meaning. This book will help you to pause and marvel at Jesus, whose now-glorified wounds are a sign of his unfailing love and the decisive victory that he has won: "He was pierced for our transgressions, he was crushed for our iniquities; the punishment that brought us peace was on him, and by his wounds we are healed." (Isaiah 53:5) This book can be used as a devotional. The chapters on Holy Week make it

especially helpful during the Lent season and at Easter.

Why God Became Man - Saint Anselm 2016-03-28

Excerpt: How man was made holy by God, so as to be happy in the enjoyment of God. Anselm: It ought not to be disputed that rational nature was made holy by God, in order to be happy in enjoying Him. For to this end is it rational, in order to discern justice and injustice, good and evil, and between the greater and the lesser good. Otherwise it was made rational in vain. But God made it not rational in vain. Wherefore, doubtless, it was made rational for this end. In like manner is it proved that the intelligent creature received the power of discernment for this purpose, that he might hate and shun evil, and love and choose good, and especially the greater good. For else in vain would God have given him that power of discernment, since man's discretion would be useless unless he loved and avoided according to it. But it does not befit God to give such power in vain. It is, therefore, established that rational nature was created for this end, viz., to love and choose the highest good supremely, for its own sake and nothing else; for if the highest good were chosen for any other reason, then something else and not itself would be the thing loved. But intelligent nature cannot fulfil this purpose without being holy. Therefore that it might not in vain be made rational, it was made, in order to fulfil this purpose, both rational and holy. Now, if it was made holy in order to choose and love the highest good, then it was made such in order to follow sometimes what it loved and chose, or else it was not. But if it were not made holy for this end, that it might follow what it loves and chooses, then in vain was it made to love and choose holiness; and there can be no reason why it should be ever bound to follow holiness. Therefore, as long as it will be holy in loving and choosing the supreme good, for which it was made, it will be miserable; because it will be impotent despite of its will, inasmuch as it does not have what it desires. But this is utterly absurd. Wherefore rational nature was made holy, in order to be happy in enjoying the supreme good, which is God. Therefore man, whose nature is rational, was made holy for this end, that he might be happy in enjoying God.

Revelation - 1999-01-01

The final book of the Bible, Revelation prophesies the ultimate judgement of mankind in a series of allegorical visions, grisly images and numerological predictions. According to these, empires will fall, the "Beast" will be destroyed and Christ will rule a new Jerusalem. With an introduction by Will Self.

The God who Became Human - Graham A. Cole 2013

Why God Became Man - P.B. Fitzwater 2005-04-13

The Gospel According to John - 1999

The publication of the King James version of the Bible, translated between 1603 and 1611, coincided with an extraordinary flowering of English literature and is universally acknowledged as the greatest influence on English-language literature in history. Now, world-class literary writers introduce the book of the King James Bible in a series of beautifully designed, small-format volumes. The introducers' passionate, provocative, and personal engagements with the spirituality and the language of the text make the Bible come alive as a stunning work of literature and remind us of its overwhelming contemporary relevance.

The God Who Became Human - Graham Cole 2013-05-14

Seeking an answer to Anselm's timeless question, "Why did God become man?" Graham Cole follows Old Testament themes of preparation, theophany and messianic hope through to the New Testament witness to the divinely foretold event. This New Studies in Biblical Theology volume concludes with a consideration of the theological and existential implications of the incarnation of God.

The Person of Christ - Stephen J. Wellum 2021-01-15

"From beginning to end, Scripture unveils from shadow to reality that Jesus is God the Son incarnate." Some people think of Jesus as a great prophet or a wise philosopher; others see him as an important religious leader or even a revolutionary. In this addition to the Short Studies in Systematic Theology series, Stephen Wellum challenges these claims as he argues for the divinity of Jesus according to Scripture and in line with credal Christianity. In this brief introduction, we are invited to rejoice in

the centrality of Christ—who as both God and man reconciles us to God.