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Books and Persons - Arnold Bennett 1917

Women's Quest for Power - Devaki Jain 1980

The Critical Attitude - Ford Madox Ford 2018-10-13

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The Sisterhood of Man - Kathleen Newland 1979

Enumerating many of the forces that are dramatically altering the conditions that have traditionally determined women's destinies, Newland predicts a major departure for women from the restrictive patterns of the past

Rude assignment - Wyndham Lewis 1945

Women in Contemporary India and South Asia - Alfred De Souza 1980

Contributed articles.

Readers and Writers (1917-1921) - Alfred Richard Orage 1922

Nietzsche in Outline & Aphorism - A R Orage 2019-06-27

Friedrich Nietzsche (1844-1900) was a philosopher, a poet, and a scholar. Unfortunately, he suffered from poor health, which caused him to resign from his position as the Chair of Classical Philology, which he held at the age of 24. At 44, he was so ill that his mother, and then his sister had to care for him until his death at the age of 55. Nietzsche wrote on numerous subjects, but is commonly associated with nihilism, critiques of Christian morality, and his strong opposition to anti-Semitism and nationalism. There was a brief time when his sister reworked his manuscripts to favor Nazi ideology, but the correct manuscripts were uncovered. Alfred Richard Orage was born in January 1873 and lived until November 1934. He was a scholar, writer, teacher, political organizer, publisher, and socialist. This is a reprint work. The text has a page with very minor blemishes on it.

The Adventure of Living - John St. Loe Strachey 1922

Indian Labour: Problems and Prospects - V. B. Karnik 1974

T.P.'s Weekly - Thomas Power O'Connor 1902

The Free Press - Hilaire Belloc 1918

Structure and Change in Indian Society - Milton B. Singer 1970

Recent theoretical and methodological innovations in the anthropological analysis of South Asian societies have introduced distinctive modifications in the study of Indian social structure and social change. This book, reporting on twenty empirical studies of Indian society conducted by outstanding scholars, reflects these trends not only with reference to Indian society itself, but also in terms of the relevance of such trends to an understanding of social change more generally. The contributors demonstrate the adaptive changes experienced by the studied groups in particular villages, towns, cities, and regions. The authors view the basic social units of joint family, caste, and village not as structural isolates, but as intimately connected with one another and with other social units through social and cultural networks of various kinds that incorporate the social units into the complex structure of Indian civilization. Within this broadened conception of social structure, these studies trace the changing relations of politics, economics, law, and language to the caste system. Showing that the caste system is dynamic, with upward and downward mobility characterizing it from pre-British times to the present, the studies suggest that the modernizing forces which entered the system since independence--parliamentary democracy, universal suffrage, land reforms, modern education, urbanization, and industrial technology--provided new opportunities and paths to upward mobility, but did not radically alter the system. The chapters in this book show that the study of Indian society reveals novel forms of social structure change. They introduce methods and theories that may well encourage social scientists to extend the study of change in Indian society to the study of change in other areas. Milton Singer (1912-1994) was Paul Klapper Professor of Social Sciences and professor of anthropology at the University of Chicago. He was a fellow of the Academy of Arts and Sciences. He was also chosen as a distinguished lecturer by the American Anthropological Association and was the recipient of the Distinguished Scholar Award of the Association for Asian Studies. Bernard S. Cohn (1918-2003) was Professor Emeritus of Anthropology at the University of Chicago. He was widely known for his work on India during the British colonial period and wrote many books on the subject of India including *India: The Social Anthropology of a Civilization* (1971), *An Anthropologist among the Historians and Other Essays* (1987), and *Colonialism and its Forms of Knowledge* (1996).

An Autobiography - Edwin Muir 1968

Modern Dramatists - Ashley Dukes 1911

Annals of Innocence and Experience - Sir Herbert Edward Read 1946

The New Age Under Orage: Chapters in English Cultural History - Wallace Martin 1967

Supermadre - Elsa M. Chaney 2014-08-01

The title of this book, Supermadre, is ironic. It means, not that women have begun to exercise real power in Latin American political life, but that their participation is mostly confined to roles that are extensions of their roles as mothers—health, education, welfare, for example—and then only on the lower levels of policy-

making. Elsa Chaney begins her study with an examination of various attempts to explain women's virtual absence from decision-making councils not only in Latin America but also world-wide, concluding that their motherhood role has had the profoundest effect on the nature of their political activities. She then analyzes the images and realities of women in Latin American society from colonial times to the present. The

remainder of the book is a detailed study of women in politics and government in Latin America, with emphasis on the contrasting cases of Peru and Chile. In conclusion, Chaney suggests that women will make only slow progress toward full participation in public life until they themselves stop seeing their role in politics as that of the supermadre.

The Story of the Spectator - W. B. Thomas 1926