

# En La Tierra Magica Del Peyote

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People of the Peyote - Stacy B. Schaefer 1996  
People of the Peyote explores the Huichol Indians of Mexico, who are best known for their worship of the peyote cactus. Ritually harvested

each year, the peyote flower plays a central role in most Huichol observances of the annual ceremonial round. The Huichols have been the most culturally persistent indigenous group in

Mexico and have maintained their pre-Christian religion with only minimal accommodation to Catholicism. Eighteen essays explore Huichol ethnography, ethnohistory, shamanism, religion, mythology, art, ethnobotany, society, and other topics. The authors, including Huichol contributors, are an international array of scholars on the Huichols and indigenous peoples of Mexico.

The Peyote Effect - Alexander S. Dawson  
2018-09-04

The hallucinogenic and medicinal effects of peyote have a storied history that begins well before Europeans arrived in the Americas. While some have attempted to explain the cultural and religious significance of this cactus and drug, Alexander S. Dawson offers a completely new way of understanding the place of peyote in history. In this provocative new book, Dawson argues that peyote has marked the boundary between the Indian and the West since the Spanish Inquisition outlawed it in 1620. For

nearly four centuries ecclesiastical, legal, scientific, and scholarly authorities have tried (unsuccessfully) to police that boundary to ensure that, while indigenous subjects might consume peyote, others could not. Moving back and forth across the U.S.-Mexico border, The Peyote Effect explores how battles over who might enjoy a right to consume peyote have unfolded in both countries, and how these conflicts have produced the racially exclusionary systems that characterizes modern drug regimes. Through this approach we see a surprising history of the racial thinking that binds these two countries more closely than we might otherwise imagine.

**Pilgrimage and Healing** - Jill Dubisch  
2022-08-02

Bikers converge at the Vietnam Veterans Memorial in Washington, D.C. Thousands flock to a Nevada desert to burn a towering effigy. And the hopeless but hopeful ill journey to Lourdes as they have for centuries. Although

pilgrimage may seem an antiquated religious ritual, it remains a vibrant activity in the modern world as pilgrims combine traditional motives—such as seeking a cure for physical or spiritual problems—with contemporary searches for identity or interpersonal connection. That pilgrimage continues to exercise such a strong attraction is testimony to the power it continues to hold for those who undertake these sacred journeys. This volume brings together anthropological and interdisciplinary perspectives on these persistent forms of popular religion to expand our understanding of the role of the traditional practice of pilgrimage in what many believe to be an increasingly secular world. Focusing on the healing dimensions of pilgrimage, the authors present case studies grounded in specific cultures and pilgrimage traditions to help readers understand the many therapeutic resources pilgrimage provides for people around the world. The chapters examine a variety of pilgrimage forms,

both religious and non-religious, from Nepalese and Huichol shamanism pilgrimage to Catholic journeys to shrines and feast days to Nevada's Burning Man festival. These diverse cases suggest a range of meanings embodied in the concept of healing itself, from curing physical ailments and redefining the self to redressing social suffering and healing the wounds of the past. Collectively and individually, the chapters raise important questions about the nature of ritual in general, and healing through pilgrimage in particular, and seek to illuminate why so many participants find pilgrimage a compelling way to address the problem of suffering. They also illustrate how pilgrimage exerts its social and political influence at the personal, local, and national levels, as well as providing symbols and processes that link people across social and spiritual boundaries. By examining the persistence of pilgrimage as a significant source of personal engagement with spirituality, *Pilgrimage and Healing* shows that the power of

pilgrimage lies in its broad transformative powers. As our world increasingly adopts a secular and atheistic perspective in many domains of experience, it reminds us that, for many, spiritual quest remains a potent force.

Las drogas - Benjamín Ruiz Loyola 2018-11-14

Las adicciones son un problema de salud pública que afecta fundamentalmente a los adolescentes y jóvenes que quieren experimentar vivencias que permitan olvidar problemas. Más de 66% de personas que solicitan tratamiento en México son menores de edad.

Huichol Mythology - Robert M. Zingg 2015-08

Best known for their ritual use of peyote, the Huichol people of west-central Mexico carried much of their original belief system into the twentieth century unadulterated by the influence of Christian missionaries. Among the Huichol, reciting myths and performing rituals pleases the ancestors and helps maintain a world in which abundant subsistence and good health are assured. This volume is a collection of myths

recorded by Robert Zingg in 1934 in the village of Tuxpan and is the most comprehensive record of Huichol mythology ever published. Zingg was the first professional anthropologist to study the Huichol, and his generosity toward them and political advocacy on their behalf allowed him to overcome tribal sanctions against divulging secrets to outsiders. He is fondly remembered today by some Huichols who were children when he lived among them. Zingg recognized that the alternation between dry and wet seasons pervades Huichol myth and ritual as it does their subsistence activities, and his arrangement of the texts sheds much light on Huichol tradition. The volume contains both aboriginal myths that attest to the abiding Huichol obligation to serve ancestors who control nature and its processes, and Christian-inspired myths that document the traumatic effect that silver mining and Franciscan missions had on Huichol society. First published in 1998 in a Spanish-language edition, Huichol Mythology is presented here for

the first time in English, with more than 40 original photographs by Zingg accompanying the text. For this volume, the editors provide a meticulous historical account of Huichol society from about 200 A.D. through the colonial era, enabling readers to fully grasp the significance of the myths free of the sensationalized interpretations found in popular accounts of the Huichol. Zingg's compilation is a landmark work, indispensable to the study of mythology, Mexican Indians, and comparative religion.

In the Magic Land of Peyote - Fernando Benítez 1975

"In the Magic Land of Peyote is the first English translation of En la tierra mágica del peyote, which has since been incorporated in the author's three-volume work Los indios de México."--From synopsis.

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**The General History of Drugs, Volume One** - Antonio Escohotado 2010

**Apolo y la máscara** - Estela Ocampo 1985

*Los indios de México* - Fernando Benítez 2013-09-04

Siguiendo la estructura de los tomos anteriores, Fernando Benítez pone una página en blanco para que sea el indio chamán, el Notaste o el Ixcaichiong quienes hagan el relato de sus mitos, sus ceremonias y cuentos. En su intento de abarcar los grupos indígenas principales que se han resistido a la barbarie y al exterminio, este quinto tomo de Los indios de México está dedicado a los tepehuanes y nahuas que constituyen los pilares de las culturas tratadas con anterioridad. Ensamblaje de ceremonias, oraciones chamánicas, mitos, cuentos y relatos

en los cuales escuchamos las palabras de los nahuas y tepehuanes, este libro desemboca en una crítica a la antropología contemporánea y señala cuáles han sido los obstáculos para conocer a los indios mexicanos.

**Lo que México aportó al mundo** - Ramón Cruces Carvajal 2006

Explores the huge natural resources of Mexico; how they have been spread all over the world and how the rest of the continents and countries have enjoyed these rare, exquisite animal, vegetable and mineral resources.

### **Animales y plantas en la cosmovisión**

**mesoamericana** - Yólotl González Torres 2001  
El Universo, visto desde el muy particular punto de vista de las culturas mesoamericanas, tenía un sentido propio de interpretación. Los animales y las plantas ocupaban la categoría de seres superiores y vivos; y en casos muy particulares se veneraban algunos que por sus rasgos distintivos expresaban una condición con carga conceptual y filosófica. Existen miles de

grabados y múltiples figuras rústicas que nos hablan de la manera estilizada y simbólica con que se observaba a seres como el Puma y plantas como el Cactus, por ejemplo. Para los miembros de estas civilizaciones antiguas la respuestas a muchas de las preguntas existenciales llegaban representadas en estas formas concretas y animadas. Un especialista en la materia se ocupa aquí de investigar y mostrarnos con profesional acierto los resultados de un trabajo científico que aporta al conocimiento general e histórico de aquellas culturas.

**Unknown Huichol** - Jay Courtney Fikes 2011  
The culmination of 34 years of ethnographic fieldwork and archival research, this book offers ground-breaking insights into fundamental principles of Huichol shamanism and ritual. The scope and length of Fikes's research, combined with the depth of his participation with four Huichol shamans, enables him to convey with empathy details of shamanic initiation, methods

for diagnosis and treatment of illness, and motives for performing funeral, deer and peyote hunting and maize-cultivating rituals.

### **Handbook of Behavioral State Control -**

Ralph Lydic 2019-07-17

Handbook of Behavioral State Control: Cellular and Molecular Mechanisms provides the first synthesis of information on the neurobiology of behavioral states, ranging from normal stress and sleep deprivation to debilitating neuropsychiatric disorders. This book presents a working reference on the cellular and molecular mechanisms generating arousal states; pharmacological and non-pharmacological methods of behavioral state control; and the bi-directional interaction between arousal state and the neurobiology of pain, and between sleep and the immune system.

### **Peyote Hunt -** Barbara G. Myerhoff 1976

Ramón Medina Silva, a Huichol Indian shaman priest or mara'akame, instructed me in many of his culture's myths, rituals, and symbols,

particularly those pertaining to the sacred untiy of deer, maize, and peyote. The significance of this constellation of symbols was revealed to me most vividly when I accompanied Ramón on the Huichol's annual ritual return to hunt the peyote in the sacred land of Wirikuta, in myth and probably in history the place from which the Ancient Ones (ancestors and deities of the present-day Indians) came before settling in their present home in the mountains of the Sierra Madre Occidental in north-central Mexico. My work with Ramón preceded and followed our journey, but it was this peyote hunt that held the key to, and constituted the climax of, his teachings.--from the Preface

### Red Medicine - Patrisia Gonzales 2012-05-01

Patrisia Gonzales addresses "Red Medicine" as a system of healing that includes birthing practices, dreaming, and purification rites to re-establish personal and social equilibrium. The book explores Indigenous medicine across North America, with a special emphasis on how

Indigenous knowledge has endured and persisted among peoples with a legacy to Mexico. Gonzales combines her lived experience in Red Medicine as an herbalist and traditional birth attendant with in-depth research into oral traditions, storytelling, and the meanings of symbols to uncover how Indigenous knowledge endures over time. And she shows how this knowledge is now being reclaimed by Chicanos, Mexican Americans and Mexican Indigenous peoples. For Gonzales, a central guiding force in Red Medicine is the principle of regeneration as it is manifested in Spiderwoman. Dating to Pre-Columbian times, the Mesoamerican Weaver/Spiderwoman--the guardian of birth, medicine, and purification rites such as the Nahua sweat bath--exemplifies the interconnected process of rebalancing that transpires throughout life in mental, spiritual and physical manifestations. Gonzales also explains how dreaming is a form of diagnosing in traditional Indigenous medicine and how

Indigenous concepts of the body provide insight into healing various kinds of trauma. Gonzales links pre-Columbian thought to contemporary healing practices by examining ancient symbols and their relation to current curative knowledges among Indigenous peoples. Red Medicine suggests that Indigenous healing systems can usefully point contemporary people back to ancestral teachings and help them reconnect to the dynamics of the natural world.

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**A Linking of Heaven and Earth** - Scott K. Taylor  
2016-03-23

The Reformation of the sixteenth century shattered the unity of medieval Christendom, and the resulting fissures spread to the corners of the earth. No scholar of the period has done more than Carlos M.N. Eire, however, to document how much these ruptures implicated otherworldly spheres as well. His deeply innovative publications helped shape new fields of study, intertwining social, intellectual,



cultural, and religious history to reveal how, lived beliefs had real and profound implications for social and political life in early modern Europe. Reflecting these themes, the volume celebrates the intellectual legacy of Carlos Eire's scholarship, applying his distinctive combination of cultural and religious history to new areas and topics. In so doing it underlines the extent to which the relationship between the natural and the supernatural in the early modern world was dynamic, contentious, and always urgent.

Organized around three sections - 'Connecting the Natural and the Supernatural', 'Bodies in Motion: Mind, Soul, and Death' and 'Living One's Faith' - the essays are bound together by the example of Eire's scholarship, ensuring a coherence of approach that makes the book crucial reading for scholars of the Reformation, Christianity and early modern cultural history.

**Carlos Castaneda, Oportunismo Académico Y Los Psiquedélicos Años Sesenta** - Jay Courtney Fikes 2009-02-06

Millones de hispanohablantes consideran verídicos los libros de Carlos Castaneda, probablemente porque la mayoría de ellos no han leído esta traducción al español del libro del profesor Jay Fikes, Carlos Castaneda, oportunismo académico y los psiquedélicos años sesenta. El Dr. Fikes publicó este libro en Canadá en 1993, después de llevar a cabo años de investigación en México y en los Estados Unidos. Ahora dos españoles, Juan Samper y Lourdes Escario, han traducido el libro de Fikes sin retribución económica, convencidos de que será de provecho para todos. La afirmación central de Carlos Castaneda, haber aprendido brujería de un anciano indio yaqui llamado don Juan Matus, se contradice con las pruebas del profesor Jay Fikes. Su investigación revela que los escritos de Castaneda están basados en caricaturas de un huichol llamado Ramón Medina Silva y de otros indios mexicanos que conoció Castaneda. El libro de Fikes expone los elementos más sensacionalistas de la

pseudoetnografía encantadora de Castaneda a la vez que examina quién y qué le ayudó a convertirse en un héroe antropológico y en uno de los padrinos del movimiento New Age. El libro de Fikes inspira respeto por los rituales huicholes de los primeros frutos y por las peregrinaciones del peyote, resume las ceremonias de la Native American Church y repasa los momentos culminantes de los años sesenta, la época turbulenta en la que Castaneda se convirtió en un autor de éxito. Fikes muestra cómo y por qué Aldous Huxley, el Dr. Timothy Leary, Gordon Wasson y varios antropólogos de Los Angeles contribuyeron a crear una audiencia ansiosa por creer que los cuentos chinos de Castaneda eran ciertos. Fikes explica cómo y por qué Castaneda y sus aliados antropólogos de la Universidad de California en Los Angeles hicieron de los huicholes un imán para buscadores de chamanes análogos al maestro de ficción de Castaneda, don Juan, poniendo así en peligro las ancestrales peregrinaciones del

peyote de los huicholes. Algunos creyentes en las historias sensacionalistas de Castaneda contribuyeron al trágico fallo del Tribunal Supremo de los Estados Unidos de 1990, que denegaba la libertad religiosa a unos 300.000 miembros de la Native American Church que veneran el peyote. La extensa investigación de Fikes y su experiencia de primera mano con peyote entre los huicholes y en las ceremonias de la Native American Church le cualifican de modo excepcional para desacreditar las absurdas alegaciones de Castaneda sobre chamanes y peyote, entre ellas su afirmación de que el espíritu del peyote (“Mescalito”) decretó su aprendizaje con don Juan Matus. El autor del prefacio, Dr. Phil Weigand, es Profesor Investigador del Centro de Estudios Arqueológicos en el Colegio de Michoacán. Ha publicado numerosos libros y artículos académicos sobre los huicholes, cuya historia y cultura empezó a estudiar en 1965 en San Sebastián con su esposa, Acelia Garcia. Los

traductores de este libro, Lourdes (Clara) Escario y Juan Samper, son españoles. Lourdes Escario es licenciada en Filología Inglesa y profesora de inglés en un instituto de enseñanza secundaria en Palencia. Juan Samper es veterinario y licenciado en Filosofía. Tanto Juan Samper como Jay Fikes han llevado a cabo peregrinaciones bajo la tutela del mismo chamán huichol Jesús González. Carlos Castaneda's books are accepted as truthful by millions of Spanish speakers, probably because most of them have not read this Spanish translation of Professor Fikes' book, Carlos Castaneda, Academic Opportunism and the Psychedelic Sixties. Dr. Fikes published this book in 1993 in Canada, after completing years of research in Mexico and the United States. Now two Spaniards, Juan Samper and Lourdes Escario, have translated Fikes' book without payment, convinced that it is valuable for everybody. Carlos Castaneda's central claim, to have learned sorcery from an elderly Yaqui Indian

named don Juan Matus, is contradicted by Professor Jay Fikes' evidence. Fikes' El narcotráfico en América Latina - Adalberto Santana 2004-01-01

En este libro se explica por qué a fines del siglo XX y a principios del XXI el narcotráfico figura como un novedoso mecanismo de poder económico y político. La producción y el comercio de drogas tiene como propósito exportar sus mercancías al mercado estadounidense y al Primer Mundo. Siendo un elemento que permite comprender de manera más amplia la dinámica en la que se encuentran inmersas nuestras naciones. Analiza el destacado papel que tiene el narcotráfico latinoamericano en la vida económica, política y social de nuestros días. Tema que convierte a este libro, por su enfoque y tratamiento, en una obra imprescindible para comprender uno de los grandes problemas de nuestro tiempo.

**The Oxford Handbook of Global Drug History** - Paul Gootenberg 2022

"This essay reveals how a global "New Drug History" has evolved over the past three decades, along with its latest thematic trends and possible next directions. Scholars have long studied drugs, but only in the 1990s did serious archival and global study of what are now illicit drugs emerge, largely from the influence of the anthropology of drugs on history. A series of key interdisciplinary influences are now in play beyond anthropology, among them, commodity and consumption studies, sociology, medical history, cultural studies, and transnational history. Scholars connect drugs and their changing political or cultural status to larger contexts and epochal events such as wars, empires, capitalism, modernization, or globalizing processes. As the field expands in scope, it may shift deeper into non-western perspectives, a fluid historical definition of drugs; environmental concerns; and research on cannabis and opiates sparked by their current transformations or crises"--

**Los indios de México. Antología** - Fernando Benítez 2013-06-04

"México es un país de geografía tumultuosa, de montañas que aíslan y generan diversas culturas. Hubo al menos diez o quince sobresalientes, dotadas de un genio propio. Quedan veinte mil sitios arqueológicos, y seis millones de indios que hablan cincuenta lenguas tan apartadas entre sí como el chino del español. Dedicué veinte años al estudio de los indios y escribí cinco libros voluminosos, parte de ellos traducidos a varios idiomas. Son muy pocos los que pueden leerlos completos y por ello decidimos hacer la presente antología."  
Fernando Benítez.

**Mesoamerican Healers** - Brad R. Huber 2010-01-01

Healing practices in Mesoamerica span a wide range, from traditional folk medicine with roots reaching back into the prehispanic era to westernized biomedicine. These sometimes cooperating, sometimes competing practices

have attracted attention from researchers and the public alike, as interest in alternative medicine and holistic healing continues to grow. Responding to this interest, the essays in this book offer a comprehensive, state-of-the-art survey of Mesoamerican healers and medical practices in Mexico and Guatemala. The first two essays describe the work of prehispanic and colonial healers and show how their roles changed over time. The remaining essays look at contemporary healers, including bonesetters, curers, midwives, nurses, physicians, social workers, and spiritualists. Using a variety of theoretical approaches, the authors examine such topics as the intersection of gender and curing, the recruitment of healers and their training, healers' compensation and workload, types of illnesses treated and recommended treatments, conceptual models used in diagnosis and treatment, and the relationships among healers and between indigenous healers and medical and political authorities.

Manual de autoprotección ciudadana - Ignacio H. de la Mota 2000

Dictionary of Mexican Literature - Eladio Cortés 1992

Provides entries for important writers, literary schools, and cultural movements in Mexican literary history, discussing major works, biographical sketches, and more

Global Perspectives on Amateur Film Histories and Cultures - Masha Salazkina 2021-01-05

For too long, the field of amateur cinema has focused on North America and Europe. In Global Perspectives on Amateur Film Histories and Cultures, however, editors Masha Salazkina and Enrique Fibla-Gutiérrez fill the literature gap by extending that focus and increasing inclusivity. Through carefully curated essays, Salazkina and Fibla-Gutiérrez bring wider meaning and significance to the discipline through their study of alternative cinema in new territories, fueled by different historical and political

circumstances, innovative technologies, and ambitious practitioners. The essays in this volume work to realize the radical societal democratization that shows up in amateur cinema around the world. In particular, diverse contributors highlight the significance of amateur filmmaking, the exhibition of amateur films, the uses and availability of film technologies, and the inventive and creative approaches of filmmakers and advocates of amateur film. Together, these essays shed new light on alternative cinema in a wide range of cities and countries where amateur films thrive in the shadow of commercial and conventional film industries.

The White Shaman Mural - Carolyn E. Boyd

2016-11-29

Folded plate (1 leaf, 39 x 61 cm, folded to 19 x 16 cm) in pocket.

Substance and Seduction - Stacey Schwartzkopf

2017-11-08

Chocolate and sugar, alcohol and tobacco,

peyote and hallucinogenic mushrooms—these seductive substances have been a nexus of desire for both pleasure and profit in Mesoamerica since colonial times. But how did these substances seduce? And when and how did they come to be desired and then demanded, even by those who had never encountered them before? The contributors to this volume explore these questions across a range of times, places, and peoples to discover how the individual pleasures of consumption were shaped by social, cultural, economic, and political forces. Focusing on ingestible substances as a group, which has not been done before in the scholarly literature, the chapters in *Substance and Seduction* trace three key links between colonization and commodification. First, as substances that were taken into the bodies of both colonizers and colonized, these foods and drugs participated in unexpected connections among sites of production and consumption; racial and ethnic categories; and free, forced, and enslaved labor

regimes. Second, as commodities developed in the long transition from mercantile to modern capitalism, each substance in some way drew its enduring power from its ability to seduce: to stimulate bodies; to alter minds; to mark class, social, and ethnic boundaries; and to generate wealth. Finally, as objects of scholarly inquiry, each substance rewards interdisciplinary approaches that balance the considerations of pleasure and profit, materiality and morality, and culture and political economy.

**Mad Jesus** - T. J. Knab 2004

The book not only provides an overview of the Huichol and the plight of Mesoamerican Indians but also sheds light on traditional religion, indigenous Catholicism, messianic cults, urbanization, and indigenous conflicts with the modern Mexican state."--BOOK JACKET.

*Peyote Religion* - Omer Call Stewart 1987

Describes the peyote plant, the birth of peyotism in western Oklahoma, its spread from Indian Territory to Mexico, the High Plains, and the Far

West, its role among such tribes as the Comanche, Kiowa, Kiowa-Apache, Caddo, Wichita, Delaware, and Navajo Indians, its conflicts with the law, and the history of the Native American Church.

*En la tierra magica del peyote / In the Magic Land of Peyote* - Fernando Benítez 2006-06-30

Con el fin de ampliar la difusión de la obra fundamental *Los indios en México*, de Fernando Benítez, Ediciones Era publica los textos que originalmente aparecieron como libros independientes o aquellas partes de la obra que en sí mismas forman una unidad. Con sus dones de narrador fiel a los hechos, Fernando Benítez nos muestra en este libro cómo los huicholes, al repetir en su peregrinación mística al desierto de San Luis Potosí la cacería sagrada emprendida por los dioses en el tiempo originario, aspiran a hacerse contemporáneos de esos dioses. La reiteración del mito es, así, el eterno retorno a los comienzos, a la edad sin orillas en la que el sacrificio divino estableció el

orden del ser y de la vida. La obra, además, ofrece una sugerente comparación entre el uso que hacen de las drogas alucinantes nuestra sociedad moderna y civilizada y una sociedad a la que se considera primitiva y que se halla regida por un pensamiento mítico.

**Compromisos etnográficos. Un homenaje a Joan Frigolé** - Camila del Mármol 2016-02-18

La etnografía es una de las bases de la investigación en antropología social y cultural. A partir del trabajo de campo en un territorio y con una población específica, busca alcanzar un conocimiento profundo de las distintas realidades existentes, ejerciendo una mirada externa para aprender sus interioridades. Este libro plantea cómo los etnógrafos abordan su compromiso al emprender la investigación, en un proceso de análisis y reflexión que los obliga a replantearse continuamente sus supuestos. Todos los artículos contenidos en él están inspirados en las líneas de estudio que ha desarrollado el antropólogo Joan Frigolé, que

abarcan desde la etnografía y el trabajo de campo hasta la literatura, pasando por las relaciones de parentesco y los modelos de procreación. Es la voz crítica del maestro la que acompaña a los investigadores en el proceso de pensar y repensar sus caminos etnográficos.

*Los hongos alucinantes* - Fernando Benítez 2013-08-26

Mito o realidad, los hongos alucinantes se han convertido en un campo de estudio en el que, más allá de la magia, los infiernos o los paraísos, se busca encontrar algunas esquivas verdades sobre los mecanismos de nuestra conciencia y de nuestro ser, sobre las relaciones entre el yo íntimo y la realidad circundante. En este libro, el autor no sólo sintetiza la historia de las drogas mágicas, investigando las posibilidades de su manejo por los hombres mental y moralmente desarrollados; nos ofrece, además, el vívido testimonio de su propia experiencia con los hongos y su participación en esa ceremonia ritual presidida por la célebre María Sabina.



The Full Value of Parks - David Harmon 2003

Parks are important economic vehicles, generating billions of dollars worldwide in tourism revenue. However, the reasons for that visitation are found in the non-material, non-economic values that parks offer to people: values that are cultural, therapeutic, scientific, spiritual, recreational, educational, and aesthetic/artistic. The Full Value of Parks is the first comprehensive analysis of these important, but intangible, values.

**Conocimiento, ambiente y poder** - Mauricio Genet Guzmán Chávez 2021-11-01

El libro Conocimiento, ambiente y poder. Perspectivas desde la ecología política es la segunda obra de la Red de Estudios Sobre Sociedad y Medio Ambiente (RESMA), la cual congrega a más de una docena de investigadores pertenecientes a diferentes instituciones académicas del país y del extranjero. Entre 2012 y 2016, discutimos y analizamos: ¿en qué medida las percepciones de la naturaleza son moldeadas

por el conocimiento? ¿Qué tipo de conocimientos son legitimados en los procesos contenciosos o conflictivos? ¿Cuál es el papel del poder en la definición de los procesos sociales que intervienen en el cambio ambiental?

**Indians and Europe** - Christian F. Feest 1999-01-01

North American Indians have fired the imaginations of Europeans for the past five hundred years. The Native populations of North America have served a variety of European cultural and emotional needs, ranging from noble savage role models for Old World civilization to a more sympathetic portrayal as subjugated victims of American imperialism. ø This comprehensive, interdisciplinary collection of essays offers the first in-depth, extended look at the complicated, changing relationship between European and Native peoples. The contributors explore three aspects of this relationship: Why and how did the cultures and histories of Europeans enable Native peoples to

become absorbed into the reality of the Old World? What happened in actual encounters between American Indian visitors and their European hosts? How did continued and increased interaction between Indians and Europeans affect established imagery and preconceptions on both sides?

**La nostalgia de los orígenes** - Joan Prat  
2018-12-13

El gran mito del origen de Occidente es el libro del Génesis, que narra la creación del mundo y de la humanidad, con énfasis en tres momentos críticos: la armonía y plenitud de la existencia paradisiaca original; la desobediencia y caída; y -finalmente- la posibilidad de recuperar el paraíso perdido. La nostalgia de los orígenes muestra que existen cuatro grandes vías para retornar a dicho origen: la senda chamánica, que persigue fusionar los diferentes mundos y planos en la persona del chamán; la vía gnóstica, que es la senda del conocimiento esotérico que conduce a la completitud de los inicios; la vía monástica,

que es la que busca la salvación a través de la ascesis y la renuncia; y la vía mística, que es la que se centra en la unión con lo Absoluto o lo Divino. A pesar de las aparentes diferencias entre el chamán, el gnóstico, el monje y el místico, Prat nos muestra cómo estas figuras persiguen el mismo objetivo: revivir aquella edad de oro y plenitud inicial. La metodología utilizada combina hábilmente los aspectos teóricos con el trabajo de campo antropológico, presentado a través de microetnografías y experiencias participantes. El presente texto es la culminación de los intereses teórico-etnográficos que han animado las investigaciones de toda la vida del autor.

*Huichol Women, Weavers, and Shamans* - Stacy B. Schaefer 2015-06-15

For centuries the Huichol (Wixárika) Indian women of Jalisco, Mexico, have been weaving textiles on backstrap looms. This West Mexican tradition has been passed down from mothers to daughters since pre-Columbian times. Weaving

is a part of each woman's identity—allowing them to express their ancient religious beliefs as well as to reflect the personal transformations they have undergone throughout their lives. In this book anthropologist Stacy B. Schaefer explores the technology of weaving and the spiritual and emotional meaning it holds for the women with whom she works and within their communities, which she experienced during her apprenticeship with master weavers in Wixárika families. She takes us on a dynamic journey into a realm of ancient beliefs and traditions under threat from the outside world in this fascinating ethnographic study.

Cartas cruzadas (1965-1970) ( - Arnaldo Orfila  
2016-05-26

Desde su publicación en 2005, las Cartas cruzadas entre Arnaldo Orfila (1897-1998) y Octavio Paz (1914-1998) fueron reconocidas como un documento singular en la historia literaria y cultural de México e Hispanoamérica. La conjunción de hechos ocurridos entre 1965 y

1970 -la fundación de Siglo XXI Editores, la publicación de la antología Poesía en movimiento, los episodios de 1968 en México y el mundo, y la salida de Octavio Paz de la embajada de Mexico en la India, llevaron a Siglo XXI a la convicción de que era necesario reeditar la excepcional correspondencia acompañada de un aparato de notas capaces de poner en relieve la singularidad de este momento que representan las Cartas cruzadas entre Orfila y Paz. p.p1 {margin: 0.0px 0.0px 0.0px 0.0px; font: 9.0px Helvetica}

**The Peyote Book** - Guy Mount 1993

"The Peyote Book is an educational handbook for Friends of the Peyote Road. It is a collection of ancient legends, healing testimonials, spiritual, and philosophical perceptions, songs, stories and artwork inspired by the "Good Medicine." Scientific evaluations of peyote are also included, showing antibiotic activity, plus other medical and psychological benefits. Special attention is focused on the value of peyote in

childbirth, concern for legalized religious use (regardless of ethnic ancestry or heritage), and the need for cultivation to prevent extinction in teh natural environment"--Back cover

**En la tierra mágica del peyote** - Fernando Benítez 2013-08-21

Con sus dones de narrador fiel a los hechos, Benítez nos muestra en este libro cómo los

huicholes, al repetir en su peregrinación mística al desierto de San Luis Potosí la cacería sagrada emprendida por los dioses en el tiempo originario, aspiran a hacerse contemporáneos de esos dioses. La reiteración del mito es, así, el eterno retorno a los comienzos, a la edad sin orillas en la que el sacrificio divino estableció el orden del ser y de la vida.